

## (INSTITUTIONAL INFORMATION)

## 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr. Himanshu Gupta Age: 51 yrs. (Date of Birth) 27-10-1971

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	<u>PGDHHM</u>	<u>2009</u>	<u>Symbiosis</u>	<u>Symbiosis University Pune</u>

## Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	-	-	-	-
Asso. Professor/Reader	-	-	-	-
Professor	-	-	-	-
Any Other	-	Grand Total		

## 2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	<u>Seth Nandlal Dhoot Hospital Limited Aurangabad</u>
	ii) Postal Address, with PIN:	<u>A-1 Chikalthane MIDC, Jalne Road, Aurangabad</u>
	iii) Contact Details:	Mob: <u>9890303609</u> Tele: <u>0240-2478200</u>
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950:..... <u>NA</u> .....
		ii) Society's Registration Act.1860:..... <u>NA</u> .....
		iii) Year of establishment: <u>-</u>
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A' <u>Appendix 'A'</u>
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	<u>Seth Nandlal Dhoot Hospital Limited, Aurangabad</u>
	i) Name of the Hospital	<u>007</u>
	ii) Nursing Home Registration No. iii) Establishment Year	<u>1998</u> - Mark as Appendix 'B'
04	i) Name of the Training Centre /Institute where course is to be conducted:	<u>Seth Nandlal Dhoot Hospital Limited, Aurangabad</u>
	ii) Postal Address, with PIN:	<u>A-1 MIDC, Chikalthane, Jalne road, Aurangabad</u>
	iii) Contact Details:	Mob: <u>9225330053</u> Tele: <u>0240-2478200</u>
	iv) E-mail ID:	<u>opratione@dhoothospital.com</u>
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) <u>Non Invasive Cardiology</u> Approved Intake Capacity... <u>2019</u> ... Affiliated Since... <u>2019</u> ... (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) ..... Required Required Intake Capacity..... (if necessary Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/No- Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 20..... Rs..... <u>15,00,000</u> -
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. <u>ADM.15</u> . Dated .. <u>15/4/2019</u>
		Copy of Management Resolution attached? *Yes/No - Mark as Appendix 'D'

Other Information:	
a) Land:	*Yes/No. If yes, then Area: . 134.77.
i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No- Mark as Appendix 'E'
ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: ..... Dated ..... At (Place): ..... Copy of Land Registration Certificate attached? *Yes/No.- Mark as Appendix 'F'
iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs ..... NO Copy of Loan/Mortgage Deed attached? *Yes/No- NA - Mark as Appendix 'G' NA
b) Building:	..... sq. ft. 12518.48sq.m.
i) Total built-up area:	Certified copy of Building Plan attached? *Yes/No - Mark as Appendix 'H'

3. Central Library

- Total number of Books in library: 1473
- Books pertaining to concerned Fellowship subject: 99
- Purchase of latest editions of concerned books in last 3 years: - 10

Journals:

1	Journals	Total	concerned Fellowship subject
2	Indian	10	04
3	Foreign	10	04.

- Year / Month up to which latest Indian Journals available : Aug - 2022
- Year / Month up to which latest Foreign Journals available : Aug - 2022
- Internet / Med pub / Photocopy facility: available / ~~not~~
- Library opening times:
- Reading facility out of routine library hours: available / ~~not~~

(Obtain list of books & journals duly signed by Dean)

4. Recreational facilities:

Available / Not available

- Play grounds Gymnasium

*[Handwritten signatures]*

5. **Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of	✓	✓	✓	✓	✓	✓
Students	✓	✓	✓	✓	✓	✓
Status of Cleanliness	✓	✓	✓	✓	✓	✓

6. **Residential accommodation for Staff / Paramedical staff :** Available /Not Available

7. **Ethical Committee (Constitution) :**

✓  
YES / NO

8. **Medical Education Unit (Constitution) :**

✓  
YES / NO

*(Specify number of meetings held annually & minutes thereof)*

9. **Any other faculty specific information required :**

*(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)*

*[Handwritten signature]*  
*[Handwritten signature]*

*[Handwritten mark]*